

**THE BHARAT SCOUTS AND GUIDES HIMACHALPRADESH, STATE HEADQUARTERS**

**GUIDE HUT, RANI JHANSI PARK, THE MALL SHIMLA**

E-Mail: [hpbsg@yahoo.com](mailto:hpbsg@yahoo.com) , Web Site: [www.bsghp.org](http://www.bsghp.org) , Phone: 0177-2654859

**Application for admission to the Advanced Course for Scout Masters**

To

The Leader of the Course  
State Level Advanced Course for Scout Masters  
STC Rewalsar, Distt. Mandi, H.P.

Sir,

I hereby apply for admission to the above course to be held at State Training Centre, The Bharat Scouts and Guides H.P; Rewalsar, Distt. Mandi, H.P. from 24<sup>th</sup> to 30<sup>th</sup> September, 2026.

I furnish the following information about me.

1. Full Name (In block letters) \_\_\_\_\_
2. Full Home address: \_\_\_\_\_
3. Mail ID \_\_\_\_\_ Phone No. \_\_\_\_\_
4. Occupation: \_\_\_\_\_
5. Date of Birth and age \_\_\_\_\_
6. Educational Qualification \_\_\_\_\_
7. Basic Course Certificate No. \_\_\_\_\_ Date \_\_\_\_\_
8. Name of the Unit \_\_\_\_\_
9. BSG UID No. **(Mandatory)** \_\_\_\_\_
9. Charter No. \_\_\_\_\_
10. Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid up-to \_\_\_\_\_

I shall abide by the rules and the discipline of the Bharat Scouts and Guides and of the Training Course. I shall make use of the Training for my Unit and can spare enough time for the movement.

Signature of the Applicant

Date \_\_\_\_\_

**Counter Singed by -**

District Training Commissioner (Scout/ Guide)